

BARRON COUNTY FOREST - TIMBER SALE PROSPECTUS (2-2017)

Date: February 24, 2017

Forester: Janette Cain

Barron County Forest
c/o John Cisek
335 E. Monroe Avenue
Barron, WI 54812

LOCATION: Town of Maple Plain - T36N - R14W Section 4

SEE MAP ON BACK

TRACT # 02-2017 SALE # 362 SALE NAME Ski - Trail

SALE ACREAGE: 120

TOPOGRAPHY: Level to gently rolling

CUTTING & OPERATIONAL SPECIFICATIONS

1. **Marked Thinning:** Harvest all trees marked with orange paint and all aspen 5 inches or greater.
2. **Aspen Regeneration Zone:** cut all trees 2 inches and greater at d.b.h. except leave all oak.
3. **Seasonal Harvest Restrictions:** Logging allowed from July 15 through spring thaw. Logging operations allowed during periods of **very dry or frozen ground only** as determined by Sale Administrator.
4. **No Rutting :** See Barron County Soil Disturbance Guidelines.
5. **BMP's:** Wisconsin Best Management Guidelines for Water Quality will be enforced.
6. **Utilization:** All marked or designated trees to a 4-inch top diameter.
7. **Property Lines:** Blue paint marks private property boundaries on the north line and south line.
8. **Sale Boundaries:** Eastern sale boundary is either young aspen saplings or county highway H. The Western boundary is open water, marsh, or young aspen saplings.
9. **Access:** There are existing trails and may use the open area near the parking lot. Any new road construction and landing site must be approved by the sale administrator.
10. **Trail usage:** No skidding on the ski trail, except for trees that are across the trail and in loop. Minimize the skidding that must occur across this trail. A sign closing the trail to skiing must be posted at the trail entrance on the day(s) when logging will occur within 100 feet of the ski trail and a warning sign of active logging during the entire active sale. All slash and debris must be removed from on and within 20 feet of the ski trail.

BIDDING & CONTRACT SPECIFICATIONS

1. **Lump Sum Sale:** for marked hardwood sawtimber (log portion). **Scaled Sale:** per cord, scale basis - using mill stick scale, or mill weight scale - for aspen & white pine (logs, bolts, pulp), plus oak, mixed hardwood, basswood, (bolts and pulp). Mill weight scale will be converted to cords using the following weights per cord: aspen – 4500 lbs; white pine – 4200 lbs, mixed hardwood – 4650 lbs, basswood 3850 lbs, oak – 5750 lbs.
2. **Bonds:** Bid Bond of 20% of total bid value is required for each Bid. An additional Performance Bond will be required at the contact signing.
3. **Insurance:** Certificate of Liability Insurance & Workmen's Comp must be on file w/ Barron County.
4. **SFI Training:** Certificate of SFI Training must be on file w/ Barron County.
5. **Certification:** Barron County is third party certified.
6. **Contract:** A two year contract is available. A signed contract is required within 14 days of the bid opening.

<u>SPECIES</u>	<u>PRODUCT</u>	<u>ESTIMATED VOLUME*</u>	<u>ADVERTISED MINIMUM BID</u>
Red oak	sawtimber	35.7 mbf	\$ 224.00 per mbf
Mixed hardwood	sawtimber	22.16 mbf	\$ 209.00 per mbf
Basswood	sawtimber	13.14 mbf	\$ 135.00 per mbf
Aspen	logs, bolts, pulp	291 cords	\$ 21.50 per cord
Mixed hardwood	bolts, pulp	290 cords	\$ 23.00 per cord
Oak	bolts, pulp	126 cords	\$ 13.20 per cord

Total estimated volume = 71 MBF & 707 cords.

* Bidders must examine timber in person to determine volumes based on above specifications.

SUBMIT SEALED BIDS TO: Barron County Forest c/o John Cisek, 335 East Monroe Avenue, Barron, WI 54812.

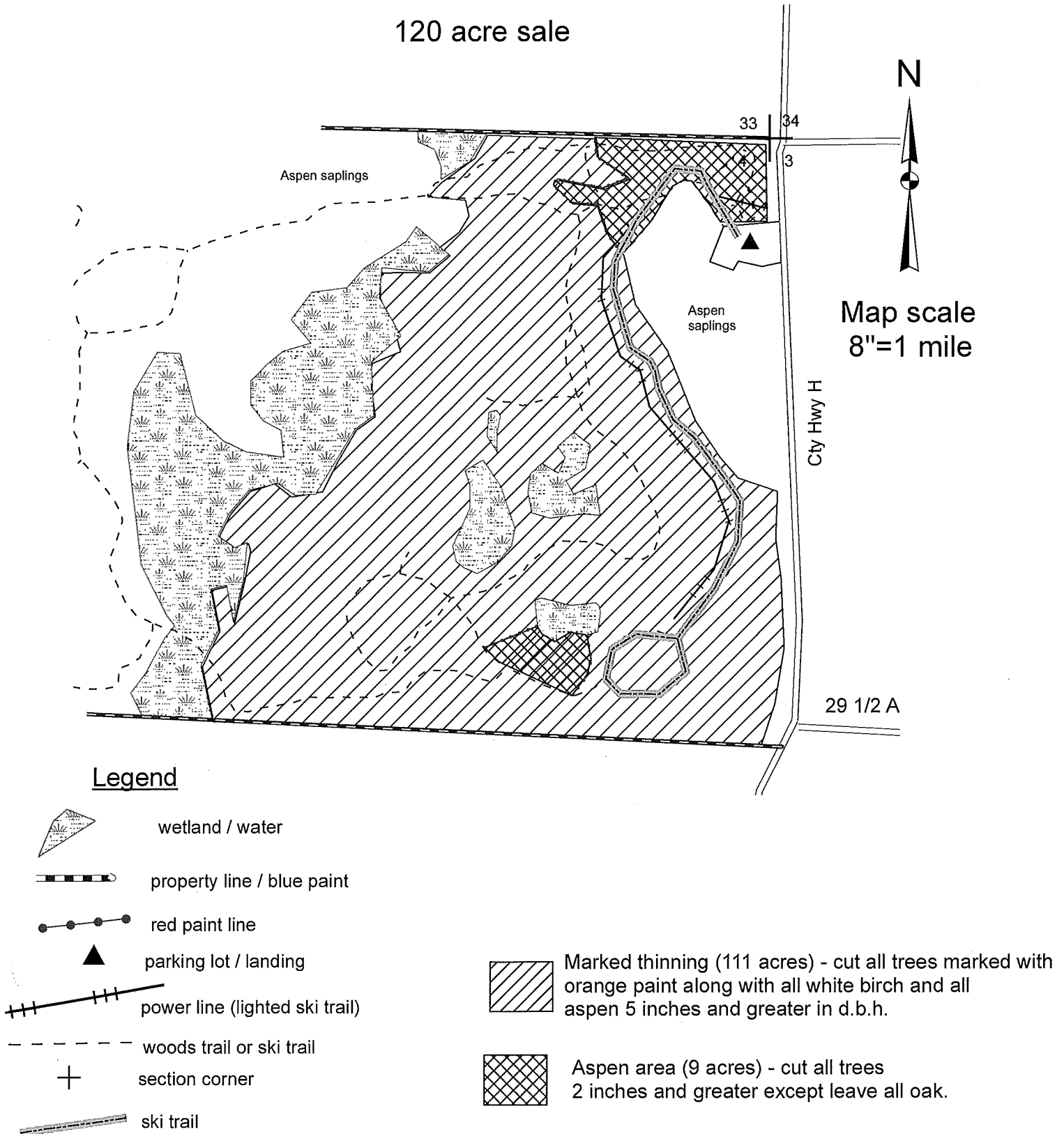
BID OPENING DATE: May 5th 2017 **TIME:** 10:00 a.m **PLACE:** Barron Co. Government Center – Room 2151.
Submit your bid in writing using the separate Barron County Timber Bid Form. Be sure to write the TRACT NUMBER on the envelope and on the bid form. Barron County reserves the right to accept or reject any or all bids.

Barron County Forest Timber Sale Map

Tract 2-2017 Ski Trail Sale

Maple Plain Township
T36N-R14W-section 4

120 acre sale



BARRON COUNTY TIMBER BID FORM

I hereby submit the following bid for timber described below. I understand that if I am awarded the contract and fail to execute the contract or work under the contract, the bid bond posted will be forfeited to Barron County.

Completion of this form is mandatory. Barron County will not recognize your bid unless you complete and submit this form. Personally identifiable information on this form will be used for no other purposes.

SUBMIT SEALED BIDS TO: Barron County Forest c/o John Cisek, 335 East Monroe Avenue, Barron, WI 54812.

**BID OPENING DATE : May 5th 2017 TIME : 10:00 a.m PLACE : Barron Co. Government Center – Room 110.
Submit your bid in writing using the separate Barron County Timber Bid Form. Be sure to write the TRACT NUMBER on the envelope and on the bid form. Barron County reserves the right to accept or reject any or all bids.**

Tract #	02-2017			
Species	Product	Estimated Volume	Price Bid per Unit Volume	Total Bid Value based on Estimate
Red Oak	Sawtimber	35.7 mbf	\$	\$
Mixed Hdwd	Sawtimber	22.16 mbf	\$	\$
Basswood	Sawtimber	13.14 mbf		
		Total Lump Sum Bid For Sawtimber:		\$
Aspen	Cordwood	291 cords	\$	\$
Mixed Hdwd	Cordwood	290 cords	\$	\$
Oak	Cordwood	126 cords	\$	\$
		Total Est. Bid for Cordwood:		\$
		Grand Total Bid (All Products Combined)		\$

Enclosed Amount of Bid Bond \$ _____

Sale Bid Bond Will Be ☐ Cash ☐ Certified Check ☐ Bank Money Order

Performance Bond Will Be in the Form of ☐ Cash ☐ Irrevocable Letter of Credit ☐ Cert. Check ☐ Bank Money Order

I understand;

1. That any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and demonstrated ability to complete the contract.
2. Utilization specifications and estimated volumes are contained in the Timber Sale Prospectus which is available upon request from Barron County.
3. A copy of a standard Barron County Timber Sale Contract is available upon request from Barron County.

Bidders Signature _____

Bidders Name _____

Mailing Address _____

City _____ State _____ Zip Code _____

Phone _____ Phone _____